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Dalail al-Khayrat (The Blessed Days) is different from the works of the classical scholars Ibn Kathir and Jalal Al-Din al-Suyuti. It is that it does not appeal to the scholars alone. It is not only for them. It is to everyone who wants to attain the deen and apply the sources of religion. Dalail al-Khayrat, which means The Blessed Days is a book that is written to awaken the affection and the spirit of students of religion who want to reach, preserve and move the religion forward. It follows the footprints of the great scholars in all fields of learning, and is a rich treasure trove of the best of the Quranic narrations, prophetic traditions, ahadith, theological discourses and a treasure trove of genuine Islamic morals that can keep people of the age of innovation awake to the religion of Allah. This book is even recommended for all those who want to live a good and holy life in this era of ongoing transgressions. The book is very, very short compared to other books on the same subject. It has 9899 sha`taas and 1,563,876 letters. It consists of less than 5,000 words in its Latin version. On average, there are two hundred pages every three days. It is a textbook that can be read and referred to by everyone. We mentioned earlier that the book was written to awaken the affection and the spirit of students of religion who want to reach, preserve and move the religion forward. The book is very, very short compared to other books on the same subject. It has 9899 sha`taas and 1,563,876 letters. It consists of less than 5,000 words in its Latin version. On average, there are two hundred pages every three days. It is a textbook that can be read and referred to by everyone. You can easily fill the sixty-five bags in a day with the various topics that the book discusses.

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Dalail Khayrat is a huge, lavishly illustrated manuscript containing the works of the great Turkish poet Fuzuli and has survived in extremely good condition, in addition to some illustrations that were drawn by the author himself. The two manuscripts in their details are not compatible with one another, except for a few pages that are included in both. Therefore, the figure is as follows. The first part of this manuscript, which is the *nour-i rafats* (entertainment books) contains the names of the 365 imams, hymns, verses, prayers and divine verses. The second part, which is the *khayrat*, consists of two sections, the *bekriye* and the *tamteyriye*, which are the one-and-a-half books that contain the descriptions and virtues of *Ayat al-Kursi* (the verses of the Throne). There are no illustrations to these two sections; the illustrations are limited to the third part of the manuscript, which is the *haremeyin* (the guidance books). The names of the *waqfiyye* of Prophet Muhammad, the names of the Prophets from Adam to Muhammad and the names of the Imams from Muhammad to the Caliph al-Mahdi are written on the pages that form part of the illustration. This part is a part of the incomplete and incomplete second copy of the *tatbikhiyya* (history of prophets), which was probably created for the Caliph Ibrahim (Ibn Mahmud) in the town of Bursa in 1561. This version is an ongoing project to provide a critical edition based on the author's own manuscript. In the meantime, the unofficial edition of the *Autography of Nizar ibn Hassan* (Cambridge), published in 1996, offers a highly readable reproduction of the text of *Dalail al-Khayrat* in his original Arabic, with additional commentary. At the time of writing, many of the original images from the manuscript are now also accessible on Wikimedia Commons. In the meantime, access a digitized version in the Digital Collections at MESAJ, University of Kansas in Lawrence, Kansas (accessed 4 June 2019). However, the expert edition is currently in the process of being prepared by the specialists at MESAJ and at Uppsala University for an eventual publication. Please feel free to contact me if you have any queries on this work or related manuscripts. You can see the version currently available on the MESAJ Webpages by browsing the Mesaj Journal of Islamic Studies Online . 5ec8ef588b

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